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Emmanuel Francis

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〈1〉 **(svasti śrī)** [||] nan=tiva [8+] patteṭṭāvatu **dha(rmmama)hāde**viśvaragra〈**ha**〉ttu **mā**ṇik=ka**de**vark=ku **de**vatāṉamāyiṉa nāyivaṭṭikuḷattūr ka(ṇ)ṇantaikuṭi(p)pāṭṭuḷpa(ṭa)ṉilam pattuppaṭṭiyu māṇik=katevark=kuṇ ṇāḻikaippuṟamāka paṇittuk=kuṭutteṉ **dharmmamahāde**viyeṉ Itu A**rcca**ṉayi ceytuṇpārāṉār Innilattāl Ūr varin=tatellām〈2〉 (tat=ta)**śi**vanum **dharmma**kaṇṇaṉuk=kum Aṉanta**śi**(va)ṉukkum Iva〈r〉kaḷ mak=kaḷ mak=kaḷe Arccaṉai ceyituṇṇap paṇittukkuṭutteṉa Ittaḷik(ku)t taṭṭaḻi(vu)yivaraikkoṇṭu koṭṭuvāṉ A(mu)tarayaṉ nāyaṟṟukkaṇi I〈va〉ṉukkum māṭalar makaṉ māta**śarmma**nukkum Iruvarkku{m} mutaka**pūrvva**kam ceytu Iraṇṭu koṟṟu kuṭuttom〈3〉 perunaṅkaiy poṉṉaṭi (A)timāṉi mātevi kumaraṭi māṇikkattevi tikaimaṇi kuṇatuṅki tikaimaṇi **su**tti cintaṭikumaraṭi naṅkāṭai Aṇiyātitti mūtti Avvaṭi viñcaṭi pātaṭi kulakkoṭi Avvaṭi naṅkaṉ mutiyakkaṉ **śrī**tevi naṅkāmi mātevi nili maṇavāṭṭi tevaṭimānippoṟṟi Atimāṉi naṅkuṇavi**ba(hu)**(va)**(ḷa)** kāmi maḻalai nocci tāḻimāṇikkam cittiraniti neṟippāki viṉayaṭi Avvaṭi ciṟu naṅkai kāmaṭi māti tikaimaṇi〈4〉 ma**ntrācāryya**raivar viḷak=ku n=tavacikaṇāvar paṉṉiruvar tavacikaḷuṇṇak=kuṭukka

taḷiyāḷvā(rū)ṭṭārāka paṉṉiruvar kuttika(ḷai)meytu kuṭutteṉ mutalmuppatiruvarum Ippaṉṉiru(vare)ṟṟi nāṟpattunālvar kampa(ṉa)ttu kuṭutteṉ tarumamā**de**viyeṉ It-taḷipuṟamāṉa nāyvaṭṭi kuḷattūrum It=taḷi parivāramum taḷiyum I**dharma**m Aḷiyāmai kāttāṉaṭi Eṉ muṭimelatu [||]

Bibliography

Digital edition of SII 4.827 by Krishna Sastri 1923 converted to DHARMA conventions by Emmanuel Francis.

See also edition by Emmanuel Francis (INSPallava00080).

Primary

[SII] Krishna Sastri, H. 1923. *South-Indian inscriptions (texts). Volume IV: Miscellaneous inscriptions from the Tamil, Telugu and Kannada countries and Ceylon*. South Indian Inscriptions 4. Madras: Government Press. Pages 285–286, item 827.