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Emmanuel Francis

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Commentary

Published in *Nellore Inscriptions*, by Messrs. Butterworth and Venugopaul Chetty, Part III. U. Nos. 37 (a), (b) and (c), 21 to 23 (d), 30 and 31 (e), 28, 29 and 40.

(a) The reading Tirumala Rāghuvarāya in 11. 8-9 appears to be more correctly Tirumala Rāutarāya.

(b) The Editors have made a mistake here in making two different inscriptions of Nos. 20 and 21. Actually No. 21 is the beginning and, No. 20 the end, of one and the same record.

(c) The date of this record correctly read is *ba* 30 *sa* and not *kri* 30 *he sa* as given in *Nellore Inscriptions*; *Pinakavidhasri* should be Pina-Komḍu.

(d) For *Chalamaya* in l. 7 read *Cheṁnamanāyi*. For *Kūchi* read *Kaṁppi*. For *ri ānatini anēka* read *ru anantamulaina*. For *āppanimādara* in l. 12 read *Abbasamudram*. For *dharmu-vugānichchi*, in ll. 12 and 13 read *charuvu-gaṭṭiṁchi*.

(e) Again the Editors have made the mistake of treating Nos. 30 and 31 as two different inscriptions whereas they form only one record.

Bibliography

Digital edition of SII 4.651-658 by Krishna Sastri 1923 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1923. *South-Indian inscriptions (texts). Volume IV: Miscellaneous inscriptions from the Tamil, Telugu and Kannada countries and Ceylon*. South Indian Inscriptions 4. Madras: Government Press. Page 196, items 651-658.