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Emmanuel Francis

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Edition

〈1〉 **svasti śrī** [||] tirumakaḷpola perunilaccelviyu n=taṉakke Urimaipūṇṭamai maṉakkoḷa kān=taḷu〈2〉rcālai kala(ma)ṟuttaru(ḷi) veṅkaināṭuṅ kaṅkapāṭiyu nuḷampp-pāṭiyu n=taṭikaipāṭiyum kuṭama〈3〉lainā(ṭu)m kollamum (ka)li(ṅka)mu meṇṭicai pukaḷtara Īḻamaṇṭalamu milaṭṭapāṭi Eḻarai Ilakkamun ti〈4〉ṇṭiṟalveṉṟit taṇṭāṟkoṇṭu taṉṉeḻil vaḷar Ūḻiyuḷellā yāṇṭu n=toḻutakai vi〈5〉ḷa(ṅkum)yāṇ(ṭe ceḻiyarait) tecukuḷ **śrī** ko**rājarāja**kecaripaṉmarāna **śrī**〈6〉rā**jarājade**varkku yā(ṇ)ṭu 2 10 7 (Āvatu pā)ṇṭikulāca(ṉi)vaḷanāṭṭuk

Commentary

〈6〉 *(pā)ṇṭikulāca(ṉi)vaḷanāṭṭuk*. The inscription is built in at the end.

Bibliography

Digital edition of SII 4.548 by Krishna Sastri 1923 converted to DHARMA conventions by Emmanuel Francis.

Primary

[SII] Krishna Sastri, H. 1923. *South-Indian inscriptions (texts). Volume IV: Miscellaneous inscriptions from the Tamil, Telugu and Kannada countries and Ceylon*. South Indian Inscriptions 4. Madras: Government Press. Page 183, item 548.