SII 1.120: original edition by Eugen Hultzsch

Emmanuel Francis

Alternative title: PART III. NOTES AND FRAGMENTS. No. 115-123. INSCRIPTIONS OF THE MĀRGASAHĀYEŚVARA TEMPLE AT VIRIÑCHIPURAM. No. 120. INSIDE THE FRONT GOPURA, TO THE RIGHT, THIRD INSCRIPTION

Author of digital edition: Emmanuel Francis

Identifier: DHARMA_INSSIIv01p0i0120

Repository: SII original (south-indian-inscriptions)

File path: SII_B_clean/SII01/DHARMA_INSSIIv01p0i0120.xml

Language: Undetermined [Script (unspecified)]

Commit: 2026-11-14 15:07 (85a1dec), last modified 2026-09-29 11:08 (2b36d53)

Summary

1. Date: Śālivāhana-Śaka 1457 expired and the *Nandana* year current.[1]

2. King: the illustrious *mahārājādhirāja-parameśvara* **Achyutadeva-mahārāyar** (*of* Vijayanagara).

3. Donee: **Mārgasahāya-deva**[2] of **Iriñchipuram (!)**.

4. Remarks: The inscription mentions **Śiṟaleri** (see No. 123). The grant seems to have consisted of a number of *kuṛis* of land and to have been made for the benefit of two *Brāhmaṇas*, **Timmappayaṉ** and **Śaivādirāyar Vasantarāya-guru**, who taught the *Ṛik-śākhā* and *Yajuḥ-śākhā* respectively. The second donee belonged to the **Bhāradvāja-gotra** and followed the *Bodhāyana-sūtra*.[3]

[1] There is a mistake in the date, as Śaka 1458 corresponds to the *Manmatha* year, and the *Nandana* year to Śaka 1455. See No. 123.

[2] Compare *Mārgasahāyeśvara* in No. 58 and *Margasahāya-liṅga* in No. 140.

[3] *Bodhāyana* is the southern form of *Baudhāyana*; see page ix of the preface of my edition of Baudhāyana's *Dharmaśāstra*, Leipzig, 1884.

Bibliography

Digital edition of SII 1.120 by Hultzsch 1890 converted to DHARMA conventions by Emmanuel Francis. Text not published in SII 1.

Primary

[SII] Hultzsch, Eugen Julius Theodor. 1890. *South-Indian inscriptions, Tamil and Sanskrit, from stone and copper-plate edicts at Mamallapuram, Kanchipuram, in the North Arcot district, and other parts of the Madras Presidency, chiefly collected in 1886-87. Volume I*. South Indian Inscriptions 1. Madras: Government Press. Page 132, item 120.