Kaḷāmpākkam, time of Aparājitavarman, year 8

Emmanuel Francis

Author of digital edition: Emmanuel Francis

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Summary

See ARIE 1943–45 (p. 26): “Damaged. Records the provision made for celebration on the new and full-moon days (*uvā*), evidently in the temple, by the *ūrār*s of Kiḷāmbā(kkam).”

Edition

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Commentary

See ARIE 1943–45 (p. 56): “A record of the 8th year of the reign of Aparājita (No. 174 of 1943-44) was found in the Tirunāgeśvara temple in Kaḷāmpākkam village. The inscription registers a provision made by the *ūravar* of the village for the performance of worship in the local temple on the days of the full moon and the new moon (*uvā*). Adjacent to this inscription, on the same wall, is a record (No. 173 of 1943-44) incised in similar characters and dated in the year 16 without mentioning the king. It registers a

donation made to the temple by a private individual for conducting a festival. It is not unlikely that this inscription also belongs to the reign of Aparājita."

Bibliography

Reported in ARIE 1943–45 (ARIE/1943-1945/B/1943-1944/174) and in Mahalingam 1988 (IP 345).

ASI transcript and estampage, if any, yet to be consulted.

Primary

[IP] Mahalingam, T. V. 1988. *Inscriptions of the Pallavas*. New Delhi; Delhi: Indian Council of Historical Research; Agam Prakashan. Item 345, page 745.

Secondary

ARIE 1943–45. *Annual reports on South Indian epigraphy for the years 1943-44 and 1944-45*. By N. Laksminarayan Rao. Delhi: Government of India, 1955. Pages 26, 56 (§4), appendixes B/1943-1945, item 174.