Maṇalūrpēṭ, time of [unspecified], year 13

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Summary

See ARIE 1937–38 (p. 53): “In characters of the 9th century A.D. Registers gift of gold by Cāttaṉ . . . . of Pāṇṭi-nāṭu for a lamp in the temple.”

Edition

[text not available]

Commentary

See ARIE 1937–38 (p. 87, §23) notes:[1] “No. 468 dated in the 13th year of an unspecified king, but which paleographically resembles the record of Nandivarman noticed above [DHARMA_INSPallava00325], may be assigned to the same king. This inscription gives the name of the god of Maṇalūr as Tiru-Uḻutīśvarattu Mahādeva, *i.e.*, Mahādeva of Uḻutīśvaram (Rudreśvaram?), but the origin of this name is not clear.”

[1]Text standardised according to DHARMA transliteration scheme.

Bibliography

Reported in ARIE 1937–38 (ARIE/1937-1938/B/1937-1938/468) and in Mahalingam 1988 (IP 327).

ASI transcript and estampage, if any, yet to be consulted.

Primary

[IP] Mahalingam, T. V. 1988. *Inscriptions of the Pallavas*. New Delhi; Delhi: Indian Council of Historical Research; Agam Prakashan. Item 327, page 726.

Secondary

ARIE 1937–38. *Annual report on South Indian epigraphy for the year ending 31st March 1938*. Edited by C. R. Krishnamacharlu. Delhi: Government of India, 1942. Pages 53, 86–87 (§23), appendixes B/1937-1938, item 468.