Kheda plates of Dharasena IV, [Valabhī] year 330, dvi-Mārgaśira śu. 2

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Summary

Grant of land in favour of a Yajurvedin.

Edition

〈Page 1r〉

〈Page 1v〉 〈1〉 (□) svasti vijayaskandhāvārād bharukacchavāsakāt prasabhapraṇatāmitrāṇāṁ maitrakāṇām atulabalasampannama〈2〉ṇḍalābhogasaṁsaktaprahāraśatalabdhapratāpāt pratāpopanat¿ā?〈a〉dānamānārjjavopārjjitānurāgād anuraktamaula〈3〉bhṛtaśreṇībalāvāptarājyaśriyaḥ paramamāheśvaraśrībhaṭārkkād avyavacchinnarājavaṁśān mātāpitṛcaraṇāravindapra〈4〉ṇatipravidhautāśeṣakalmaṣaḥ śaiśavāt prabhṛti khaḍgadvitīyabāhur eva samadaparagajaghaṭāsphoṭanaprakāśitasatva〈5〉nikaṣa(ḥ) tatprabhāvapraṇatārāticūḍāratnaprabhāsaṁsaktapādanakharaśmisaṁhatiḥ sakalasmṛtipraṇītamārggasamyakparipā〈6〉lanaprajāhṛdayarañjanānvarttharājaśabdo rūpakāntisthairyyyagāmb-

hīryya(b)uddhisampadbhiḥ smaraśaśāṅkā{d}drirājodadhitridaśa〈7〉guruddhaneśān atiśayānaḥ śaraṇā¿ś?〈g〉atābhayapradānaparatayā tṛṇavadapāstāśeṣasvakāryyaphala〈ḥ〉 prārtthanādhikārttha〈8〉pradānānanditavidvatsuhṛtpraṇayihṛdayaḥ pādacārīva sakalabhuvanamaṇḍalābho¿ś?〈g〉apramodaḥ paramamāheśvara〈ḥ〉〈9〉 śrīguhasenas tasya sutas tatpādanakhamayūkhasantānavisṛtajāhnavījalaughaprakṣālitāśeṣakalmaṣaḥ praṇayiśatasaha〈10〉sropajīvyamānasampad rūpalobhād ivāśritaḥ sarabhasam ¿a?〈ā〉bhigāmikair gguṇais sahajaśaktiśikṣāviśeṣavismāpitākhiladhanu〈11〉rddharaḥ prathamanarapatisamatisṛṣṭānām anu¿ṣ?〈p〉ālayitā dharmmadāyānām apākarttā prajopaghātakāriṇām upaplavānāṁ darśa〈12〉yitā śrīsarasvatyor ekādhivāsasya saṅhatārātipakṣalakṣmīparibhogadakṣavikramo vikramopasaṁprāptavimalapārtthivaśrī(ḥ)〈13〉 paramamāheśvaraḥ śrīdharasenas tasya sutas tatpādānudhyātaḥ sakalajagadānandanātyadbhutaguṇasamudayasthagitasamagradiṅma(ṇḍa)〈14〉laḥ samaraśatavijayaśobhāsanāthamaṇḍalāgradyutibhāsuratarānsapīṭhodūḍhagurumanorathamahābhāraḥ sa〈r〉vvavidyāparā〈15〉¿v?〈p〉aravibhāgādhigamavimalamatir api sarvvatas subhā¿s?〈ṣ〉italavenāpi sukhopapādanīyaparitoṣaḥ samagralokāgādha〈16〉gāmbhīryyahṛdayo pi sucaritātiśayasuvyaktaparamakalyāṇasvabhāvaḥ khilībhūtakṛtayuganṛpatipathaviśodhanādhigato〈17〉dagrakīrttir ddharmmānuparodhojjvalatarīkṛtārtthasukhasampadupasevānirūḍhadharmmādityadvitīyanāmā paramamāheśvaraḥ śrīśīlādityaḥ〈18〉 tasyānujas tatpādānudhyāta(ḥ) svayam upe(ndra)guruṇeva guruṇātyādaravatā samabhilaṣaṇīyām api rājalakṣmīṁ skandh¿a?〈ā〉saktāṁ paramabhadra〈19〉 Iva dhuryyas tadājñāsampādanaikarasatay¿e?〈ai〉vodvahan khedasukharatibhyām anāyāsitasatvasaṁpattiḥ prabhāvasampadvaśīkṛta〈20〉nṛpatiśataśiroratnacchāyopagūḍhapādapīṭho pi parāvajñābhimānarasānāliṅgitamanovṛttiḥ praṇatim ekāṁ parityajya〈21〉 prakhyātapauruṣābhimānair apy arātibhir anāsāditapratikriyopāyaḥ kṛtanikhilabhuvanāmodavipulaguṇasaṅhati〈ḥ〉 pra〈22〉sabhavighaṭitasakalakalivilasitagatir nnīcajanādhirohibhir aśeṣair ddoṣair anāmṛṣṭātyunnatahṛdayaḥ prakhyātapauruṣāstra〈23〉kauśalātiśayagaṇatithavipakṣakṣitipatilakṣmīsvayaṁgrahaprakāśitapravīrapuruṣa{ḥ}prathamasaṁkhyādhigamaḥ paramamāheśvara〈ḥ〉〈24〉 śrīkharagrahas tasya tanayas tatpādānudhyātaḥ sakalavidyādhigamavihitanikhilavidvajjanamanaḥparitoṣātiśayaḥ satvasa〈25〉mpadā tyāgaudāryyeṇa ca vigatānusandhānāśamāhitārātipakṣamanorathākṣabhaṅgaḥ samyagupalakṣitānekaśāstrakalā〈26〉lokacaritagahvaravibhāgo pi paramabhadraprakṛtir akṛtrimapraśrayavinayaśobhāvibhūṣaṇaḥ samaraśata〈27〉jayapatākāharaṇapratya¿gr?〈l〉odagrabāhudaṇḍavidhvansitanikhilapratipakṣadarppodayaḥ svadhanuḥprabhāvapari〈28〉bhūtāstrakauśalābhimāna〈ḥ〉 sakalanṛpatimaṇḍalābhinanditaśāsanaḥ paramamāheśvaraḥ śrīdharasenas tasyānujaḥ〈Page 2r〉 〈29〉 tatpādānudhyātaḥ saccaritātiśayitasakalapūrvvanarapatir atidussādhānām api prasādhayitā〈30〉viṣayāṇāṁ mūrttimān

iva puruṣakāraḥ parivṛddhaguṇānurāganirbbharacittavṛttibhi<r> mmanur iva svaya<31>m abhyupapannaḥ prakṛtibhir adhigatakalākalāpaḥ kāntimān nirvṛtihetur akalaṅkaḥ kumudanāthaḥ prājyapra<32>tāpasthagitadigantarālapradhvansitadhvāntarāśis satatoditas savitā prakṛtibhyaḥ paraṁ pratyayam artthavantam atibahutitha<33>prayojanānuba¿d?<n>dham āgamapar¿a?<i>pūrṇṇaṁ vidadhānaḥ sandhivigrahasamāsaniścayanipuṇaḥ sthāne nurū¿ṣ?<p>am ādeśaṁ dadad guṇa<34>vṛddhividhānajanitasaṁskāras sādhūnāṁ rājyasālāturīyatantrayor ubhayor api niṣṇātaḥ prakṛṣṭavikramo pi karuṇāmṛdu<35>hṛdayaḥ śrutavān apy agarvvitaḥ kānto pi praśamī sthirasauhṛdayyo pi nirasitā doṣavatām udayasamayasamupajanita<36>janatānurāgaparipihitabhuvanasamartth¿an?<it>aprathitabālādityadvitīyanāmā paramamāheśvaraḥ śrīdhruvasenas tasya suta<ḥ><37> tatpādakamalapraṇāmadharaṇikaṣaṇajanitakiṇalāñchanalalāṭacandraśakalaḥ śiśubhāva Eva śravaṇanihitamauktikā<38>laṅkāravibhramāmalaśrutaviśeṣaḥ pradānasalilakṣālitāgrahastāravindaḥ kanyāyā Iva mṛdukaragrahaṇād amandīkṛtānanda<39>vidhir vvasundharāyāḥ kā¿n?<rm>uke dhanurvveda Iva sambhāvitāśeṣalakṣyakalāpaḥ praṇatasāmantamaṇḍalottamā¿bbh?<ṅg>adhṛtacūḍāratnāyamā<40>naśāsanaḥ paramamāheśvaraḥ paramabhaṭṭārakamahārājādhirājaparameśvaracakravarttiśrīdharasenaḥ kuśalī sarvvān eva samājñāpa<41>yaty

astu vas saṁviditaṁ yathā mayā mātāpitroḥ puṇyāpyāyanāya Udumbaragahvaravinirggatakheṭakavāstavyodumbaragahvaracātu<42>rvv¿a?<i>dyasāmānyaparāśarasagotravājasaneyisabrahmacāribrāhmaṇabhavīnāgaśarmmaputrabrāhmaṇāditiśarmmaṇe kheṭakā<43>hāre kolambe vaḍḍasomālikāgrāmapūrvvasīmni kheṭak¿e?<a>mānena vrīhiṭṭipiṭukadvayavāpaṁ sabhṛṣṭīkaṁ kṣetraṁ yasyā<44>ghāṭanāni pūrvvataḥ sīhamuhijjagrāmasīmā dakṣiṇato viśvapalligrāmasīmā Aparato droṇakasatkaśamīkedārakṣetraṁ<45> Uttarato maheśvarasatkakhaggaḍikedārīkṣetraṁ tathā nagarakapathakāntarggataduhuduhugrāme dakṣiṇāparasīmni kheṭaka<46>mānena vrīhidvipīṭhakavāpaṁ koṭīlakakṣetraṁ yasyāghāṭanāni pūrvvataḥ Āṭiramaṇakedārasaṁjñitaṁ mahattaragollakasatkakṣetraṁ<47>sabbhīlakasatkakhaṇḍakedāraś ca dakṣiṇataḥ jāIṇṇapalligrāmasīmā Aparato guḍḍapalligrāmasimā Uttarata Āralikedāraḥ śamī<48>kedāro valmīkadvayañ ca tathā pūrvvasīmni duhuduhikāpadrake bhṛṣṭī yasyā Āghāṭanāni pūrvvataḥ kapitthondan(ī) dakṣiṇato viśī<r>ṇṇo<saṁ>jñita<49>kedārikaṁ aparataḥ kapitthondanī Uttarataḥ brāhmaṇavairabhaṭasatkabrahmadeyakṣetram atikramya Undanīdvayaṁ evaṁ kṣetradvayaṁ sabhṛṣṭīkaṁ<50> sodraṅgaṁ soparikaraṁ sabhūtavātapratyāyaṁ sadhānyahiraṇyādeyaṁ sadaśāparādhaṁ sotpadyamānaviṣṭikaṁ sarvvarājakīyānām ahasta<51>prakṣepaṇīyaṁ pūrvvapra(tta)devabrahmadeyabrāhmaṇaviṅśatirahitaṁ bhūmicchidranyāyenācandrārkkārṇṇavakṣitisaritparvvatasamakālīnaṁ<52> putra¿v?<p>autrānvayabhogyaṁ Udakātisarggeṇa dha<r>mmadāyo nisṛṣṭaḥ

yato syocitayā brahmadeyasthityā bhuñjataḥ kṛṣataḥ karṣayataḥ pradiśa⟨53⟩to vā na kaiścid vyāsedhe varttitavyam āgāmibhadranṛpatibhir apy asmadvaṅśajair anyair vvā Anityāny aiśvaryyāṇy asthiraṁ mānuṣyaṁ sāmānyañ ca bhūmidānaphalam a⟨54⟩vagacchadbhir ayam asmaddāyo numantavyaḥ paripālayitavyaś cety

uktañ ca ||

1. Anuṣṭubh

bahubhir vvasudhā bhuktā rājabhis sagarādibhiḥ
yasya yasya yad(ā) bhūmis tasya⟨55⟩ tasya tadā phalaṁ ||

2. Indravajrā

yānīha dāridryabhayān narendr¿e?⟨ai⟩r ddhanāni dharmmāyatanīkṛtāni
nirbhuktamālyapratimāni tāni ko nāma sādhuḥ punar ādadīta ||

⟨56⟩

3. Anuṣṭubh

(ṣaṣṭi)varṣasahasrāṇi svargge tiṣṭhati bhūmidaḥ
Ācchettā cānumantā ca tāny eva narake vaseT

dūtako tra rājaduhitṛbhūvā ||⟨57⟩ (likhita)m idaṁ sandhivigrahādh(i)kṛtadivirapativatrabhaṭṭiputradivirapatiśrīskandabhaṭeneti | saṁ 300 30 dvimārggaśira śu 2 svahasto mama ▪

Bibliography

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