Mota Machiala plates of Dharasena II, [Valabhī] year 252, Vaiśākha ba. 15

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Summary

Grant of land (300 *pādāvarta* and one more field as well as two cisterns surrounded by altogether 52 *pādāvarta*) in favour of a Yajurvedin.

Edition

〈Page 1r〉

〈Page 1v〉 〈1〉 svasti vala(bhītaḥ) prasabhapraṇatāmitrāṇāṁ maitrakāṇām atulabalasapatnamaṇḍalābhogasaṁsaktasaṁprahāraśatalabdhapratāpaḥ pratāpopanata〈2〉dānamānārjjavopārjjitānurāgo nuraktamaulabhṛtamitraśreṇ¿i?〈ī〉balāvāptarājaśr¿i?〈ī〉ḥ paramamāheśvaraḥ śrīsenāpatibhaṭārkkas tasya sutas ta〈3〉tpādarajoruṇāvanatapavitrīkṛtaśirā(ḥ) śirovanataśatrucūḍāmaṇiprabhāvicchuritapādana(kha)pa(ṁ)ktidīdhi(ti)r ddīnānāthak(ṛ)paṇajanopajīvyamā(na)navibha〈4〉vaḥ paramamāheśvaraḥ śrīsenāpatidharasenas tasyānujas tatpādābhi¿s?〈p〉raṇāmapraśastataravimalamaulimaṇir mmanvādipraṇ¿i?〈ī〉tavidhividhānadharmmā dhar-

mmarāja Iva<5> vihitavinayavyavasthāpa<d>dhatir akhilabhuvanamaṇḍalābhogaikasvāminā paramasvām¿ī?<i>nā svayam upahitarājyābhiṣekamahāviśrāṇanāvapūtarājyaśr¿i?<ī>ḥ paramamā<6>(he)śvaraḥ śrīmahārā(jadro)ṇasiṁhaḥ siṁha Iva tasyānuja<ḥ> svabhujabalaparākrameṇa paragajaghaṭān¿i?<ī>kānām ekavijayī śaraṇaiṣiṇāṁ śaraṇam avaboddhā śāstrā<7>rtthatatvānāṁ kalpa(tarur i)va suhṛtpraṇayinā(ṁ) yath(ā)bhila¿ś?<ṣ>itakāmaphalopabhogada<ḥ> paramabhāgavato mahārājaśrīdhruvasenas tasyānujas taccaraṇāravindapra<8>ṇatipravidhautāśeṣakalmaṣaḥ suviśu<d>dhasva(car)i(t)odakakṣālitasakalakalikalaṅka<ḥ> prasabhanirj(j)itārātipakṣamahim¿a?<ā> paramādityabhaktaḥ śrīma<9>hārājadharapaṭṭas tasyānujas tatpādasaparyyāvāptapuṇyodaya<ḥ> ś¿au?<ai>śavāt prabhṛti khaḍgadvit¿i?<ī>yabāhur eva samadaparagajaghaṭāsphoṭanaprakāśi<10>(ta)satvanikaṣaḥ tatprabhāvapraṇatārāticūḍāratnaprabhāsaṁsaktasavyapādanakharaśmisaṁhati<ḥ> sakalasm¿i?<ṛ>tipraṇ¿i?<ī>tamārggasamyakparipālanapra<11>jāhṛdayara(ṁ)janād anvarttharājaśabdo r¿u?<ū>pakāntisthai<ryya>gāmbhīryyabuddhisaṁpadbhi(ḥ) smaraśaśā<ṅkā>drirājodadhitr¿a?<i>daśagurudhaneśān atiśayāna<ḥ> śaraṇā<ga><12>tābhayapradānaparatayā t(ṛ)ṇavadapāstāśeṣasvakāryyaphalaḥ pādacār¿i?<ī>va sakalabhuvanamaṇḍalābhogapramodaḥ paramamāheśvaro mahā<13>rājaśr¿i?<ī>guhasenaḥ tasya sutas tatpādanakhamayū(kha)santānani<r>vṛ<t>tajāhnav¿i?<ī>jalaughavikṣālitāśeṣakalmaṣaḥ praṇayiśatasahasropa<14>jīvyabhogasaṁpaT r¿u?<ū>palobhād ivāś¿(ṛ)?<ri>ta<ḥ> sarasam ābhigāmikair gguṇai<ḥ> sahajaśaktiśikṣāviśeṣavismāpitākhiladhanurddharaḥ prathamanarapatisa(ma)tisṛṣṭā<15>nām anupālayitā dharmmyadāyānām apākar¿k?<t>tā prajopaghātakāriṇām upaplavānāṁ darśayitā śr¿i?<ī>sarasvatyor ekādhivāsasya saṁhatārātipakṣalakṣmīparikṣo<16>bhadakṣavikramaḥ kramopasaṁprāptavimalapārtthivaśrīḥ paramamāheś<v>araḥ mahārājaśrīdharasenaḥ kuśal¿i?<ī> sarvvān evāyuktakaviniyuktakadrāṅgika<Page 2r><17>mahattaracāṭabhaṭadhruvādhikaraṇikaśaulkikavart¿t?<m>apālaprātisārakarājasthānīyakumārāmātyād¿i?<ī>n anyāṁś ca yathābhisaṁbaddhyamānakān samā<18>jñāpayaty

astu va<ḥ> saṁviditaṁ yathā mayā mātāpitro{ḥ}ḥ puṇyāpyāyanāyātmanaś caihikāmuṣmikayathābhilaṣitaphalāvāptaye bhaṭṭivaṭa<19>grāme uttaras¿i?<ī>mni pādāvarttaśatadvayaṁ pūrvvasīmni dvāt¿ṛ?<ri>ṅśat{i}pādāvarttaparisarā vapī tathā śa(v)inipadrakagrāme dakṣiṇas¿i?<ī>mni vi(ṅśa)tipā(dā)<20>varttaparisarā vāpī tathā bahudhanakagrāme Uttaras(ī)mni (p)erakapratyayā s¿i?<ī>tā | tathā bhabbālapaṭake A¿v?<p>varasīmni pādāvarttaśataṁ || Etaṁ sodraṅga<21>¿s?<ṁ> soparikaraṁ savātabhūtadhānyahiraṇyādeyaṁ sotpadyamān(a)viṣṭik¿i?<a><ṁ> samastarājakīyānām ahastaprakṣe<pa>ṇ¿a?<ī>yaṁ bhūmicchidranyāyetvā mai<22>trāyaṇ¿i?<ī>yavārāhakalāmakāyanasagotrabrāhmaṇarudrāya balicaruvaiśvadevāgnihotrātithipañcamahāyājñikānā<ṁ> k¿ṛ?<ri>yāṇāṁ samu<23>tsarpaṇārt-

tham ācandrārkārṇṇavasaritkṣitisthitisamakālīnaṁ putrap¡o!t¿v?⟨r⟩ānvayabhogyaṁ Udakasarggeṇa brahmadeyaṁ nisṛṣṭaṁ

yato syocitayā bra⟨24⟩hmadeyasthity(ā bhuṁ)jataḥ kṛ¿ś?⟨ṣ⟩ataḥ (k)a{ri}r¿ś?⟨ṣ⟩ayataḥ pradiśato vā na kaiścit pratiṣedhe varttitavyam āgāmibhadranṛpatibhiś cāsmad(v)aṅśa⟨25⟩jair anityān(y) aiśva(ryyāṇy asthiraṁ mānu)ṣya(ṁ sāmā)n(yaṁ) ca bhūmidānaphalam avagacchadbhir ayam asma⟨d⟩d¿a?⟨ā⟩y¿au?⟨o⟩numa¿t?⟨n⟩tavyaḥ paripālayitavya⟨26⟩ś ca yaś cainam ā(cchiṁdyād ācchidya)mānaṁ vānumodeta sa paṁcabhir mmahāpātakais sopapātakai⟨ḥ⟩ saṁyukta⟨ḥ⟩ syād ity

uktaṁ ca bha(gavatā) vedavyāse⟨27⟩na vyāsena ॥

1. Anuṣṭubh

¿ś?⟨ṣ⟩aṣṭivarṣasahasrāṇi svargge tiṣṭhati bhūmidaḥ
¿A?⟨Ā⟩cchettā cānumantā ca tān⟨y⟩ eva narake vaseT ॥

2. Anuṣṭubh

pūrvva¿t?⟨d⟩tattāṁ⟨28⟩ dvijātibhyo yatnād rakṣa yudhiṣṭhira |
mah¿i?⟨ī⟩⟨ṁ⟩ mahimatāṁ śreṣṭha dānāc chreyo nupālanaṁ

3. Anuṣṭubh

bahubhi⟨29⟩r vvasudhā bhuktā rājabhi⟨ḥ⟩ sagarādibhiḥ
yasya yasya yadā bhūmi(s ta)sya tasya tadā pha⟨30⟩lam

iti || likhitaṁ sandhivi{r}grahādhikṛtaskandabhaṭena || dū (॥) ccibbiraḥ || saṁ 200 50 2 vaiśākha ba 10 5⟨31⟩(sva)hasto mama mahā(rāja)śrīdharasenasya || ॥

Bibliography

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Primary

[ASG] Gadre, A. S. 1955–1956. “Two Valabhi grants from Mota Machiala.” EI 31, pp. 299–304. Item B.