Bhadva plates of Dharasena II, [Valabhī] year 252, Vaiśākha ba. 15

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Author of digital edition: Annette Schmiedchen

Identifier: DHARMA_INSMaitraka00029

Repository: Maitraka (tfb-maitraka-epigraphy)

File path: xml-provisional/DHARMA_INSMaitraka00029.xml

Language: Sanskrit [Script (unspecified)]

Commit: 2026-10-29 16:36 (b7a8ff3), last modified 2026-09-29 17:23 (70c4524)

Summary

Grant of a village in favour of an Atharvavedin.

Edition

〈Page 1r〉

〈Page 1v〉 〈1〉 □ svasti valabh¿i?〈ī〉taḥ prasabhapraṇatāmitrāṇāṁ maitrakāṇā{ṁ}m atulabalasapatnamaṇḍalābhogasaṁsaktasaṁprahāraśatalabdhapratāpa〈ḥ〉 pra〈2〉tāpopanatadānamānārjjavopārjjitānurāgo nuraktamaulabhṛtamitraśreṇ¿i?〈ī〉balāvāptarājyaśrī〈ḥ〉 paramamāheśvaraḥ śr¿i?〈ī〉senāpati〈3〉bhaṭārkkaḥ tasya sutas tatpādarajoruṇāvanatapavitr¿i?〈ī〉k¿ri?〈ṛ〉taśirā〈ḥ〉 śirovanataśatrucūḍāmaṇiprabhāvicchuritapādanakhapa〈ṅ〉kti{ḥ}〈4〉d¿i?〈ī〉dhitir dd¿i?〈ī〉nānāthak¿ri?〈ṛ〉paṇajanopajīvyamānavibhavaḥ paramamāheśvaraḥ śr¿i?〈ī〉senāpatidharasenas tasyānuja〈s〉 tatpādābhipra〈〉ṇā〈5〉mapraśastataravimalamaulimaṇir mmanvādipraṇ¿i?〈ī〉tavidhividhānadharmmā dharmmarāja Iva vihitavinayavyavasthāpa{r}ddhatir

akhila<6>bh¿ū?<u>vanamaṇḍal¿a?<ā>bhogaikasvāminā paramasvāminā svayam upahitarājyābhiṣ¿i?<e>ko mahāviśr¿i?<ā>ṇanāvapūtarājyaśr¿i?<ī>ḥ paramam¿a?<ā>he<7>śvaraḥ śrīmahārājadroṇasiṅghaḥ siṁha Iva tasyānuja<ḥ> svabhujabalaparākrameṇa paragajaghaṭānīkānām ekavijay¿i?<ī> śaraṇaiṣi<8>ṇāṁ śaraṇam avaboddhā śāstr¿a?<ā>rtthatatvānāṁ kalpatarur iva suh¿ri?<ṛ>tpraṇayināṁ yathābhilaṣitaphalopabhogadaḥ paramabhāgavato śrīma<9>hārājadhruvasenaḥ tasy¿a?<ā>nujas taccaraṇārav¿ī?<i>ndapraṇatipravidhautāśeṣakalmaṣa<ḥ> suviśu<d>dhasv¿e?<a>caritodakakakṣālitāśeṣakali<10>kala{ṁ}ṅka<ḥ> prasabhanirjjitārātipakṣamah¿ī?<i>mā paramādityabhaktaḥ śrīmahārājadharapa¿d?<ṭṭ>a<s> tasya sutas tatpādasaparyyāvāpta<11>p¿ū?<u>ṇyodaya<ḥ> śai¿s?<ś>avāt prabhṛti khaḍgadvitīyabāhur eva samadaparagajaghaṭāsphoṭanaprakā¿s?<ś>itasatvanikaṣaḥ tatprabhāvapraṇatā<12>rāticūḍāratnaprabhāsaṁsaktasa¿kh?<v>yapādanakhara¿s?<ś>misaṁhati<ḥ> sakalasm¿ri?<ṛ>tipraṇ¿i?<ī>tamārggasa{ṁ}mya¿t?<k>paripālan¿ā?<a>prajāh¿ri?<ṛ>dayaraṁjanā<13>d anvarttharājaśabdo r¿u?<ū>pakāntisthairyyadhairyyagāṁbhīryyabu<d>dhisaṁpadbhiḥ sm¿ā?<a>raśaśāṅkādrirājodadhitridaśagurudhaneśān atiśayānaḥ śa<14>raṇāgatābhayapradānaparatayā t¿ri?<ṛ>ṇavadapāstāśeṣasvakāryyaphala<ḥ> prārtthanādhikārtthapra¿j?<d>ānānanditavidva¿cch?<tsu>uhṛ<t>praṇayihṛda<15>yaḥ pādacār¿i?<ī>va sakalabh¿ū?<u>vanamaṇḍalābhogapramodaḥ paramamāheśvaro mahārājaśrīguhasena<ḥ> tasya suta<s> tatpādanakhamayū<16>khasa{ṁ}ntānavis¿ri?<ṛ>tajāhnavījalaughavikṣālitāśeṣakalmaṣaḥ praṇayiśatasahasropajīvyabhogasa<ṁ>paT r¿u?<ū>palobhā<Page 2r><17>d ivāśritaḥ sara<sa>m ābhigāmikair guṇaiḥ sahajaśaktiśikṣāviśeṣavismāpitākhiladhanurddharaḥ prathamanarapatisamatis¿ri?<ṛ><18>ṣṭānām anupālayitā {d}dharmmadāyā(n)ām apākarttā prajopa¿g?<gh>ātakāriṇā{ṁ}m upaplavānāṁ dar{i}śayitā śrīsarasvatyor ekādhivāsasya saṁ<19>hatārātipakṣalakṣ<m>¿i?<ī>paribhogadakṣavikrama<ḥ> kramopasaṁpr(ā)ptavimalapārtthivaśrī<ḥ> paramamāheśvar¿o?<a>ḥ s¿a?<ā>ma{ṁ}ntamahārājaśrīdhara<20>senaḥ kuśalī sarvvān evāyuktakaviniy¿u?<ū>ktakadrāṅgikamahattaracāṭabhaṭadhruvādhikaraṇikadāṇḍapā¿s?<ś>ikaśaulkikāvalokika<21>pratisārakacoro<d>dharaṇikadaśāparādhikarājasthān¿i?<ī>yakumārāmātyādīn{y} anyāṁś ca yathāsambadhyamānakā¿ṁ?<n> samājñāpayaty

astu va<ḥ><22> saṁviditaṁ yathā mayā mātāpitro<ḥ> puṇyāpy¿a?<ā>yanāyātmanaś caihikāmuṣmikayathābhilaṣitaphalāvāptaye ānarttapuravāstavyakauśra<23>vasasagotrāya atharvvaṇasabra<hma>cāriṇe brāhmaṇarudraghoṣaputrarudragopāya AmbareṇusthalīprāpīyaIṣikānakagrāmaḥ sodra<24>ṅga¿ṁ?<ḥ> soparikara<ḥ> sabhūtavātapratyāya<ḥ> sadhānyahiraṇy¿a?<ā>deya<ḥ> s{y}otpadyamānavi¿p?<ṣ>ṭ¿ī?<i>ka<ḥ> sadaśāparādha<ḥ> samastar¿a?<ā>jakīyānām ahasta<25>prakṣepaṇīyaḥ bhūmicchidranyāyena balicaruvaiśvadevāgnihotrātithipañcamahāyājñikānāṁ kr(i)yāṇāṁ samutsarppaṇārttham āca<n>drārkā<26>rṇṇavasari<t>kṣitisthiti-

samakālīnaṁ putrapautrānvayabhogya¿ṁ?⟨ḥ⟩ Udakātisarggeṇa brahmadeya¿ṁ?⟨ḥ⟩ nis¿ri?⟨ṛ⟩ṣṭ¿i?⟨o⟩

yato syocitayā brahmadeyasthityā bh¿ū?⟨u⟩ṁ⟨27⟩jataḥ k¿ru?⟨ṛ⟩ṣataḥ karṣāpayataḥ pradiśataḥ pradiśāpayato vā na kaiści⟨t⟩ pratiṣedhe varttitavyam āgāmibhadran¿ri?⟨ṛ⟩patibhiś cāsmadvaṁśajair a⟨28⟩nyadvaṁśajair vvānity¿a?⟨ā⟩ny aiśvaryy¿a?⟨ā⟩ṇy asthiraṁ mānuṣyaṁ sāmānyaṁ{ñ} ca bhūmidānaphalam avagacchadbhir ayam asma⟨d⟩dāyo numantavya⟨ḥ⟩ paripālayitavya⟨29⟩ś ca yaś cainam ācchiṁdy¿a?⟨ā⟩d ācchidyamānaṁ vānumodeta sa pañcabhir mm¿ā?⟨a⟩hāpātakaiḥ sopapātakaiḥ saṁyukta⟨ḥ⟩ syād ity

uktaṁ{ñ} ca bhagavatā vedavy¿a?⟨ā⟩sena vy¿a?⟨ā⟩se⟨30⟩na ||

1. Anuṣṭubh

ṣa¿p?⟨ṣ⟩ṭ¿ī?⟨i⟩varṣasahasrāṇi svargge modati bhūmidaḥ
Ācchettā cā⟨nu⟩mantā ca tāny eva narake vas¿a?⟨e⟩⟨T⟩ ||

2. Anuṣṭubh

pūrvvadattāṁ dvijātibhyo yajñād rakṣa yudhiṣṭhira
mahīṁ⟨31⟩mahimatāṁ śreṣṭha dānāc ch¿y?⟨r⟩eyo nupālanaṁ ||

3. Anuṣṭubh

bahubhir vvasudhā bhuktā rājabhi⟨ḥ⟩ sagarādibhi⟨ḥ⟩
yasya {yḷyasya y¿ā?⟨a⟩dā bhūmi⟨s⟩ tasya tasya tadā phalam

iti=⟨32⟩ svahasto mama mahārājaśrīdharasenasya | likhitaṁ sandhivigrahādhikaraṇādhik¿ri?⟨ṛ⟩taskandabhaṭena | dū cirbbiraḥ saṁ 200 50 2 vaiśākha ba 10 5

Bibliography

First edited by D. B. Diskalkar with estampages; no translation (Diskalkar 1923). Re-edited and encoded by Annette Schmiedchen on the basis of estampages and photographs of the original.

Primary

[DBD] Diskalkar, D. B. 1923. “Bhādvā copper plates of Dharasena II of [Gupta] Saṃvat 252.” ABORI 4, pp. 33–41.