Katapur plates of Dharasena II, [Valabhī] year 252, Vaiśākha ba. 15 (?)

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Summary

Grant of land (60 *pādāvarta*) in favour of two Sāmavedins.

Edition

〈Page 1r〉

〈Page 1v〉 〈1〉 svasti vijayaskandhāvārā(T) bhadrapa(tta)nakavāsākā(T) prasabhapraṇatāmitrāṇāṁ maitrakāṇām atulabalasapatnamaṇḍa(lābh)ogasaṁ(sa)〈2〉ktasaṁprahāraśatalabdhapratāpaḥ pratāp(o)panatadānamānārjjavopārjjitānurāg(o) nurakta-maulabhṛtamitra{mitra}śreṇībalāvāptarājyaśrī〈ḥ〉〈3〉 paramamāheśvaraḥ śrīsenāpatibhaṭ(ā)rkkaḥ tasya sutaḥ tatpādaraj(o)ruṇ(ā)vanatakṛtaśirā〈ḥ〉 śirovanataśatrucūḍāmaṇiprabhāvicchurita(pāda)〈4〉nakhapa(ṁ)ktidīdhitir ddīnānāthakṛpaṇajano〈pa〉jīvyamānavibhavaḥ paramamāheśvaraḥ śrīsenāpatidharasenaḥ tasyānujaḥ tatpādābhipra(ṇā)ma〈5〉praśastataravima(la)maulimaṇir mmanvādipraṇ(ī)tavidhividhānadharmmā dharmmar(ā)ja Iva vihi-

tavinayavyavasthāpaddhatir akhilabhuvanamaṇḍa(lā)bhogai<6>kasvāminā paramasvāminā svayam upahitarājyābhiṣeko mahāviśr(ā)ṇanāvapūtarājaśrī(ḥ) param¿ā?<a>māhe<śva>ro mahārājaśrīdroṇasi(ṁ)ha(ḥ) si(ṁ)ha<7> Iva tasyānujaḥ svabhujabalaparākrameṇa paragajaghaṭānīkānām ekavijayī śaraṇaiṣiṇāṁ śaraṇam avaboddhā śāstrārtthatatvānāṁ kalpata<8>rur iva suhṛtpraṇayināṁ yathābhilaṣitakāmaphalopabhogadaḥ paramabhāgavato mahārājaśrīdhruvasenaḥ tasyānujaḥ ta<c>caraṇ(ā)ravindapraṇatipravi<9>dh(au)tāśeṣakalmaṣaḥ suviśuddhasvacaritodakakakṣ(ā)lit¿ā?<a>sakalakal¿a?<i>kalaṁkaḥ prasabhanirjjitārātipakṣaprathitamahimā paramādityabhakta<ḥ><10> śrīmahārāja{d}dharapaṭṭaḥ tasyātmajaḥ tatpādasaparyyāvāptapuṇyodayaḥ śaiśavāt prabhṛti khaḍgadvitīyabāhur eva samadaparagajaghaṭā<11>sphoṭanaprakāśitasatvanikaṣaḥ tatprabhāvapraṇatārāticūḍāratnaprabhāsaṁsaktasavyapādanakharaśmisaṁhatiḥ sakalasmṛtipraṇī(ta)<12>mārggasamyakparipālanaprajāhṛdayaraṁjanād anvarttharājaśabdo rūpakāntisthairyyagāmbhīryyabuddhisaṁpadbhiḥ<13> smaraśaśāṅkādrirājodadhit¿ṛ?<ri>daśagurudhaneśān atiśayānaḥ śaraṇāgatābhayapradānaparatayā {|} tṛṇavadapāstāśeṣa{ḥ}svakāryya<14>phala<ḥ> prārtthanādhikārtthapradānānanditavidvatsu<hṛt>hṛdayaḥ pādacārīva sakalabhuvanamaṇḍalābhogapramodaḥ paramamāheśvaraḥ śrīmahārāja<15> guhasenaḥ tasya sutaḥ tatpādanakhamayūkhasaṁtānani<r>vṛttajāhnavījalaughavikṣālitāśeṣakalma¿p?<ṣ>aḥ praṇayiśatasahasropajīvyabh¡au!gasaṁpa<D><16> rūpalo(bhā)d ivāś¿ṛ?<ri>taḥ sarasam ābhigāmikai(r)gguṇai<ḥ> sahajaśaktiśikṣāviśeṣavismāpitākhiladhanu(r)ddharaḥ<Page 2r> <17> prathamanarapat(i)samat(i)sṛṣṭānām anupālayitā dharmmyadā(yā)nām apākartt(ā)praj(o)paghātakāriṇā<18>m upaplavānāṁ dar(śa)yitā śrīsarasvatyor ekādhivāsasya sa(ṁ)hatārātipakṣalakṣmīparikṣobhadakṣavikrama(ḥ)<19> kramopasa(ṁ)prāptavimalapā(r)tthi<va>śrī<ḥ> paramamāheśvara(ḥ) śrīmahārājadharasenaḥ kuśalī sarvvān evāyuktak¿i?<a>viniyuktaka<20>drāṅgikamahattaracāṭabha<ṭa>dhruvādhikaraṇikadaṇḍapāśikarājasth¿a?<ā>nīyakumārāmātyādīn anyā(ṁ)ś ca yathāsaṁbadhyamānakā(N)<21> sam(ā)j(ñā)payaty

astu va<ḥ> saṁviditaṁ yathā mayā mātāpitro(ḥ) puṇyāpyāyanāyā(t)manaś caihikāmuṣmikayathābhilaṣ(i)taphalāvāpta(ye)<22> vahapalikasthalyāṁ ḍāmaripāṭakagrāme pūrvvasīmni kṣ(e)trapādāvarttā<ḥ> ṣaṣṭi<ḥ> sodraṅgā<ḥ> soparikarā<ḥ> savātabhūta<23>dhānyahiraṇyādeyā<ḥ> s(otpa)dyamānaviṣṭ¿ī?<i>kā<ḥ> samastarājakīyānām ahastaprakṣepa(nī)yā bhūmicchi(dranyāye)na cha(ndoga)<24>(sa)brahmacā(r)ikaśyapasagotrabrāhmaṇaviśākhabappābhyāṁ{ḥ} balicaruv(aiś)vadevāgnihotrātithipañcamahāyā(jñi)kānā(ṁ kriyāṇāṁ)<25> samutsarppaṇārttham ācandrārkkārṇṇavasaritkṣitisthitisamakālīnaṁ putrapautrānvayabhogy(ā)udakasargg(eṇa) brahma(deyā)<26> nisṛṣṭā

yato syocitayā brahmad(e)yasthityā bhuṁja(to)ḥ kṛṣat¿a?<o>ḥ karṣ(āp)ayat(o)r vvā na kaiści(t prati)ṣedhe varttitavya<27>m ā(gā)mibhadraṇṛpatibhiś cāsmadva(ṁ)śajair anityāny aiśvaryyāṇy as(th)iraṁ mānuṣyaṁ sāmānyaṁ ca bhūmidānapha(la)m ava-gacch¿i?<a>dbhi(ḥ)<28> Ayam a()sma<d>d(ā)yo numan(t)avya<ḥ> paripālayi(ta)vyaś ca yaś cainam ācchiṁdyād ācchidyamāna(ṁ) vānumodeta sa (pañcabhi)r mahāpā-takaiḥ sopapāta<29>kai<ḥ> saṁyukta<ḥ> s(yād ity)

(uk)ta(ṁ) ca bhagavatā vedavyāsena vyāsena

1. Anuṣṭubh

ṣaṣṭivarṣasahasrāṇi svargg(e) tiṣṭha(ti bhū)m(i)da(ḥ)
Ācchettā cānuman(t)ā ca<30> tāny eva narake vase(T)

2. Anuṣṭubh

v(i)ndhyāṭavīṣv (atoyāsu) śuṣkakoṭ(a)ravāsina(ḥ)
kṛṣṇāhayo hi jāyante (bhū)midāya<ṁ> haran<t>i ¿ra?<ye> (=)

3. Anuṣṭubh

pūrvvadattāṁ (dvijā)<31>tibhyo yatnād rakṣa (yu)dhiṣṭhira
mahī<ṁ> mah(ī)matāṁ śreṣ(ṭh)a dānāc chreyo nupālanaṁ

4. Anuṣṭubh

bahubhir (vva)sudhā bhuktā rājabhiḥ sagarādibhi(ḥ)
yasya (yasya)<32> yadā bhūmi(ḥ) tasya tasya tadā phala(ṁ ||)

5. Indravajrā

yānīha dāridrabhayān narendrair (dha)nāni dharmmāyatanīkṛtāni
nirmmālyavāntapra(timāni)<33> (tā)ni ko nāma sādh(u)ḥ p(u)nar ādadīta

iti || likhi(taṁ sandh)ivigrahādhi(kṛta)skandabhaṭena || saṁ 200 50 2 vaiśākha ba 10 5<34> sva(ha)sto mama mahārājaśrī{ḥ}dharase(na)sya (||) dū cibbira<ḥ>

Bibliography

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Primary

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