Cikkerūr [Banadavva Temple] Inscription of [the reign of] Āhavamalla, Śaka 917

Samana Gururaja

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Summary

This inscription records the establishment of a temple for the local goddess (Bhaḷari) and its endowment by the Arasakka, the wife of Paḷḷigan who in turn was the son of Jōgayya and Nijabbe. This grant was made when Bhīmayya was ruling Banavāsi and Nāgārjuna was presiding over the administration of the region. Āhavamalladēva is identified here as *mahāmaṇḍalēśvara*.

Edition

〈1〉 svasti śaka-nr̥pa-kālātīta-saṁ〈2〉va¿sta?〈tsa〉ra-sataṁgaḷ ombhainū〈3〉ṟa 17 jaya-saṁvastarada ¿paṁ?〈pha〉lgu〈4〉na-māsada puṇṇame śanivāraṁ utta[re]〈5〉 nakṣattraṁ svasti samadhi-gata-[pa]〈6〉ñca-mahā-śabda-mahāmaṇḍalēśva〈7〉ra-srīmat· Āhavamalla-dēvaṁ da〈8〉kṣiṇa-dig-¿bha?〈bhā〉gavaṁ nir¿a?〈ā〉kulaṁ māḍiy u〈9〉ttara-dig-¿vijaṁ?〈vijayaṁ〉 geyd' uppaḷana mēle naḍed' a〈10〉ndu

¡bhi!〈bhī〉mamayyaṁ banavāsi-nāḍan-āḷe nāgārjjunaṁ ¿na?〈nā〉〈11〉l̤¿ga?〈gā〉muṇḍu geyye ¿koṁ?〈ko〉ṇḍavaṇigara jōgayyaṁ nijabbe〈12〉ya magaṁ paḷḷiga¿ṁn?〈n〉 ātana ¿peṁ?〈pe〉ṇḍatiy arasakk' a〈13〉nēka saṭṭugam uṇḍu bhaḷariyaṁ pratiṣṭhe geyi〈14〉sidaḷ mattala keyyanugge koṭṭaṁ ¿ma?〈maṁ〉gaḷaṁ |

1. Anuṣṭubh

dēva-dra¿bya?〈vya〉ṁ〈15〉 tilam vapa
yava[d] bhakṣaṁnti ¿yē?〈yō〉 naraḥ
tā〈16〉vad variṣa-sahasrāṇi
viṣṭhayaṁ jāya〈16〉[tē kṛmiḥ]

Apparatus

〈15〉 tā ◇ *tāvat* G1960.

Bibliography

Encoded by Samana Gururaja from the a photograph of the estampage in G1960

Primary

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