Nilgund Inscription of [the reign of] Taila II, Śaka 904

Franz Kielhorn

Author of digital edition: Franz Kielhorn

Contributor: Samana Gururaja

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□ svasti |

1. Anuṣṭubh

〈1〉 jayatyāviṣkri[kṛ]taṁ viṣṇōr
varāhaṁ kṣōbhitārṇṇava[ṁ]
〈2〉 dakṣinōnnata-daṁṣṭrāgra
viśrānta-bhuvanaṁ vapuḥ |

svasti samasta bhuvan[ā]〈3〉śraya-śrī-pṛthvī-vallabha-mahārājādhirāja-paramēśvara〈4〉parama-bhaṭṭārakaḥ satyāśraya-kula-tilakaḥ cāḷukyābhara[ṇa]〈5〉śrīmad-āhavamalla-dēvaḥ
|

2. Anuṣṭubh

yō-sau śrī-vīra-mārttāṇḍa
rāṣṭrakū〈6〉ṭa-nṛpa-śriyaṁ
prāpya pāḷitavān sām¿ra?〈nā〉
ēkacchat[t]rēṇa mēdi〈7〉 nīṁ |

vṛttaṁ |

3. Sragdhara

yasya śrutvābhidhānaṁ sakala-ripu-nṛpānīka-nirmmūlanōtthaṁ
kiṁ [ka]rtavvyaṁ kva yā〈8〉ma[ḥ] kva ca vasatir iti vyākuḷāś cintayanti
cōḍāndhrādhīśa-pāṇḍyōt¿ka?〈pa〉ḷa-mahipatayō yē〈9〉nacāmbhōdhi-sīmā
kṣmā rāmā svīkri[kṛ]tā yō hasati nṛpa-guṇair-ādirājān-naḷ-ādīn |

〈10〉 ¿ślōkau?〈ślōkaḥ〉

4. Anuṣṭubh

tasya tailapa-dēvasya
prasādāc-cakravarttinō
banavāsyā dvi-tr[i]-śataṁ
kogaly-ādi-mahī〈11〉 mmahān |

5. Anuṣṭubh

mahāmaha[ḥ] śa[ś]āsāv
asamas-samarōddhataḥ
k[(a/e)]nnapaḥ kōpadāvagni
〈12〉 dagdha-dvirūpakānanaḥ |

6. Anuṣṭubh

tat-atyayē tad-anujaś
śōbhanas tat kramē s[th]itaḥ
saṁgrāma-saṁ〈13〉gat-apūrvva
vijaya-śrī-vadhū-dhavaḥ |

7. Anuṣṭubh

tat-samaḥ kō[pi] bhūpālō
na bhū〈14〉tō na bhaviṣyati |
mahā-guṇēṣu kēnāpi
guṇēṣu bhuvana-trayē ||

〈15〉 gadyaṁ |

tēna samara-sāhasa-pradarśana-prasanna-tailapadēva〈16〉prasād[ā]-sādita-neramode-gaṇḍa-giridurggamalla-sāmantacū〈17〉ḍāmaṇi-kaṭaka-prakārādy-anavarttha-nāmnā | svasti sa[śa]ka-nr̥pa-sam〈18〉vatsarēṣu caturadhika-navaśatēṣu gatēṣu chitrabhānu-saṁ〈19〉vatsarē bhādrapada-māsē sūryya-grahaṇē sati | viśvāmi〈20〉tra-gōtriṇē viṣṇubhaṭṭāya sa[t]tra-pravarttanārthaṁ nir-guṇḍ[āṁ]ta〈21〉[r]-grrāmē rāja-mānēna daṇḍēna trim[śa]ṁ-nivarttana-kṣētraṁ da〈22〉ttavān ||

tad-anu vādajabbāyāpi viṣṇubhaṭṭasya〈23〉 pādau prakśālya śōbhanēna dattam ekadā puna〈24〉r-mmayā dattam iti dattavati ¿gri?〈gr̥〉haṁ ca ciṁcila〈25〉grāmasya uttara-kṣētra-sīma-lagnaṁ dvādaśa brāhma〈26〉ṇa-bhōjanārtthaṁ ||

8. Śālinī

〈27〉 sāmānyōyan dharmma-sētuṁ nr̥pānāṁ
kāle kāle pālanīyō bhavadbhiviḥ
〈28〉)sarvvān-ētāṁnētā bhāvinaḥ-pārtthivēndrā[n]
bhūyo bhūyo yācatē ramabhadraḥ

9. Anuṣṭubh

〈29〉 ciṁca-kṣētrē dvijaḥ śrīmān
pādapadmōpa-jīvinā
Eṟeviṣṇu [¿kri?〈kr̥〉]〈30〉 taṁ sa[t]traṁ
tiṣṭhaty ā-caṁdra-tārakaḥ ||

Kannōjana likhita[ṁ]

maṁgaḷa[ṁ]

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