Hosūr Durgavva Temple Inscription of the reign of Taila II, Śaka 915

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Edition

1. Anuṣṭubh

〈1〉 □namastunga-śiraś-cūṁbi
candra-cāmara-cārave
trailōkya-nagarāraṁbha
mūla-staṁbhā〈2〉 ya śaṁbhavē ||

2. Anuṣṭubh

namas-tasmai varāhāya
līḷāyācaratē mahīṁ
〈3〉 khurāntara-gatō yasya
mēruḥ kaṇakaṇāyate ||

svasti samasta-bhuvanā〈4〉śraya śrī-pṛthvī-vallabha-mahā-rājādhirāja paramēśvara-parama-bhaṭṭārakaṁ satyāśraya〈5〉kuḷa-tiḷakaṁ cāḷukyābharaṇaṁ śrīmad-āhavamalla-dēvara rājyaṁ uttarōttarābhivṛddhi-pravarddha〈6〉mānam ā candrārka-tārāmbaraṁ saluttam ire tat-pāda-padmōpajīvi

svasti samadhi-gata-pañca-mahā〈7〉śabda-mahā-sāmantaṁ kannana baṇṭaṁ kaṭaka-prākāraṁ nerevoḍe-baṇṭaṁ giri-durgga-malla-koṁkaṇa-bhayaṁ〈8〉karaṁ-nāmādi-samasta-prasasti-sahitaṁ śrīmat-sōbhanarasar eraḍ' aṟu-nūṟumaṁ sukha-saṁka〈9〉thā-vinōdadiṁ rājyaṁ geyyuttam ire ||

svasti śrī-sinda-kuḷōdbhavaṁ kunnala-vaṁśa-pradīpakaṁ pannaga〈10〉 dhvaja-virājamānaṁ vyāghra-lāṁcchanaṁ pagevara-bhīmaṁ [su]bhaṭaṁka-rāmaṁ muḷugunda-vidyā-dharaṁ〈11〉 nāmādi-samasta-¡prasasti!〈praśasti〉-sahitaṁ śrīman-muḷugunda ¡paṁnneraḍaṟa!〈panneraḍaṟa〉 manneyaṁ koṟalagundaṁ

〈12〉 svasti saka-varṣa 915 neya jaya-samvatsaraṁ pravarttise tad-varṣābhyantaradoḷ uttarāyaṇa-saṁkrāntiyuṁ〈13〉 sūrya-grahaṇadandu muḷugunda panneraḍar oḷage veleya-posavūroḷ nāḷ-gāvuṇḍaṁ koṟalagundaṁ〈14〉 tanna koḍa[ṁ]geyy eraḍu tōṇṭakaṁ dṛvya [pū]rvvakaṁ-goṇḍu muḷugunda pann-araḍaṟ ¡gāvuṇḍu-gaḷuṁm!〈gāvuṇḍugaḷum〉 āycegā〈15〉uṇḍanuṁ purassarav' āge vidyābharaṇa-paṇḍitara kālaṁ karcci muḷugundada dēvēśvara-dēvara sannidhānadoḷ〈16〉 posavūra mūla-sthāna-dēvargge biṭṭa paṭṭa-vardhanada tōṇṭav' ondu tava-rājada tōṇṭav' ondu mūlasthāna-dēvargg' e〈17〉ṟeyamma-gāvuṇḍaṁ vidyā-dānakke biṭṭa kalla-bāviya tōṇṭav' ondu mūṟu tōṇṭakka mūṟu mattar kisukā〈18〉ḍiṁg' amaru-vaṇam anittuṇbar panneraḍu tōṇṭakka koyloḷ poṁge [mattu] vīsavan uṇbar ūroḷ enitu tōṇṭa-vanita〈19〉kke poṁge bēḷeyuṁ koyloḷ ay-nūṟ' eleyan uṇbar

inn' ī dharmmamaṁ kādu naḍeyisidaṁge vāraṇāsi-ku〈20〉rukṣētra-prayāgey' argghya-tīrttha-gaṁge-gaṁgā-sāgaradoḷ sāsira kavileyeyaṁ kōḍuṁ koḷa〈21〉gumaṁ pañca-ratnadiṁ kaṭṭasi mahā-ritvijarkkaḷgey ubhayamukhi koṭṭa phalav' akku[|]

idan aḷidan ā〈22〉 kavileyaṁ brāhmaṇaran eḷ-kōṭi tapōdha[na]raṁ vāraṇāsiyoḷ aḷida pañca-mahāpātakara pōda lōka〈23〉kke ¡pōvar·aḥ!〈pōvar·〉□

3. Śālinī

sāmānyōya[ṁ] dharma-¡sētuṁnṛpāṇāṁ!〈sēturnṛpāṇāṁ〉
kāḷē kāḷē pāḷanīyō bhavadbhiḥ
sarvvān ētān bhāginaḥ〈24〉 ¡prārtthivēndraḥ!〈pārtthivēndraḥ〉
bhūyō bhūyo yācate rāmacaṁdra[ḥ]||

4. Anuṣṭubh

svadattam paradattam vā
yō harēti vasundha[rāṁ]
〈25〉 ṣaṣṭir-vvarṣa-sahaśrāṇi
viṣṭāyāṁ jāyate || krimiḥ [||]

5. Anuṣṭubh

na viṣaṁ viṣam ityāhu[ḥ]
dēvaśvaṁ viṣam uccya〈26〉 tē
viṣam ēkākinaṁ hanti
dēvaśvaṁ putrapautrakaṁ||

svasty-anēka-guṇa-vipuḷa-daḷa-vaḷaya-vaḷayi〈27〉taṁ sattya-saucācāra-cāritraṁ naya-vinayarārājita-sarā[ga]-puṁja-piṁjaritātiśaya-sīḷa-karṇṇikāṁkritaṁ kaḷikāḷē〈28〉ya-kaḷaṁka-paṁka-rahitaṁan municaritaṁ kamaḷa-madhya-stitaṁ dēva-dvija-guru-pāda-paṁkaja-bhramaraṁ para-nārī-do〈29〉raṁ vibudha-janādhāra[ṁ] vinayāṁbu-rāsi sōmēśvara-dāsi satyakānīnaṁ saucāṁjanēyan akaḷaṁka-caritaṁ sanmāna-dā〈30〉na-vidēka-bṛhaspati bhaya-lōbha-varjjita-sakaḷa-guṇa-saṁpūrṇaṁ kali-kāla-karṅan amaḷa-caritraṁ na[ḍu]-nāḍa tīrtthaṁ〈31〉 śrīmat-posavūr' āyca-gāvuṇḍaṁ || dharmma vicārada guṇade tavar-mmane kali-kāla-dharmma-taneyaṁ sauca-kārmman ivan endu〈32〉 palaruṁ narmmavar' āycagan id' ēṁ kṛtārtthano jagadoḷ

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