N. 372 Mandiwunga (9th/10th c. CE)

Arlo Griffiths

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Palaeographic description

Javanese script typical of the 9th/10th centuries

Edition

〈1〉 māsa kr̥ṣṇa-(pakṣa)〈2〉 nav¡ā!〈a〉mi ha(r)yaṁ〈3〉 pon· vr̥haspati-vā〈4〉ra tatkāla s¡i!〈ī〉ma ri〈5〉 maṇḍivuṅa

Translation

〈1–4〉 month of [...], waning fortnight, ninth (*tithi*), Haryaṅ, Pon, Thursday.

〈4–5〉 That was when the benefice at Maṇḍivuṅa 〈was established〉.

Commentary

The inscription is not completely preserved. A small number of lines has been lost before the first line that is preserved.

Bibliography

This digital edition agrees with the reading by Richadiana Kartakusama published in Hasan Djafar 1991. Text verified from photographs.

Primary

Hasan Djafar. 1991. “Prasasti-prasasti dari masa kerajaan-kerajaan Sunda.” In: *Seminar nasional sastra dan sejarah Pakuan Pajajaran: Proceedings*. Bogor: Universitas Pakuan Bogor dan Yayasan Pembangunan Jawa Barat, pp. 1–35. Pages 27–28.

Secondary

Titi Surti Nastiti & Hasan Djafar. 2016. “Prasasti-prasasti dari masa Hindu Buddha (abad ke-12-16 Masehi) di kabupaten Ciamis, Jawa Barat.” *Purbawidya: Jurnal Penelitian dan Pengembangan Arkeologi* 5 (2), pp. 101–116. DOI: 10.24164/pw.v5i2.115. Pages 105–106, figure 3.